



HOLMES COUNTY CATTLEMEN'S ASSOCIATION

1169 East Highway 90
Bonifay, Florida 32425
(850) 547-1108



SCHOLARSHIP APPLICATION INFORMATION

PURPOSE: To provide funds for educational assistance at the senior level for qualified students to pursue an agricultural degree at a community college, university or a vocational college.

SCHOLARSHIP YEAR: 2021

ADMINISTRATION: Holmes County Cattlemen's Association Scholarship Committee

VALUE OF SCHOLARSHIP: Two scholarships in the amount of \$500 will be awarded. This will be presented to the recipient(s) at their school's Awards Day. The recipient(s) will also be recognized at the Holmes County Cattlemen's Association Fall Meeting. The recipient(s) will be notified no later than April 30.

This financial award may be used for tuition and fees or for required supplies.

The award will be distributed in one single semester and will be payable to the recipient within the first week of classes after providing proof of registration.

ELIGIBILITY:

1. Applicant must show a minimum 2.0 GPA on a 4.0 scale.
2. Applicant must be a resident of Holmes County **OR** have a family member (parent/grandparent/guardian) that is a current member of the Holmes County Cattlemen's Association with membership in good standing.
3. First preference will be given to those who are actively involved in 4-H, FFA, and/or UF/IFAS. You must show proof of your active involvement.
4. Applicant must be a senior entering college within six months of high school graduation, unless a circumstance beyond the student's control, such as serious illness or injury, prevents enrolling at that time. In such case, recipient must enter college by the spring semester, or the scholarship will go to the first alternate.

STEPS FOR APPLYING:

1. Complete or print application form.
2. Submit three reference letters. References from relatives of the applicant will not be accepted.
3. Complete a typed essay that is 300-600 words in length on the given topic.
ESSAY TOPIC: How has agriculture affected your life and how will your college plans further your agricultural goals?
4. Submit the most up-to-date transcript available at the time of the application deadline. Include a copy of college transcripts to date.
5. **DEADLINE:** Application and all supporting materials must be compiled and turned in to your school's guidance counselor by **April 1**.



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SCHOLARSHIP APPLICATION

(Please Print)

Name: Last: _____ First: _____ Middle: _____

Birthdate: _____

Home Address:

School Name and Address:

Home Phone: (____) _____ School Phone: (____) _____

Email: _____

Planned Major Area of Study: _____

Planned Minor Area of Study: _____

Current Grade Point Average: _____

Name of Parent/Grandparent/Guardian that is a current HCCA member in good standing as of April 1 of previous year: _____

Address: _____

Phone: (____) _____

Which of these best describes the permanent residence of your family during your Elementary and High School years?

Rural Farm # Years: _____ Rural Non-Farm # Years: _____ Urban # Years: _____

I certify that all information given in this application and the supportive materials is true, correct and complete to the best of my knowledge.

Signature: _____ Date: _____